



Bid Notice Abstract

Request for Quotation (RFQ)

Reference Number 10166279
Procuring Entity CITY OF PASIG
Title Supply and Delivery of Various Office Supplies and Materials (Lot 1 and 3) – Procurement Management Office
Area of Delivery Metro Manila

Solicitation Number: R6 100-23-07-1609	Status	Active
Trade Agreement: Implementing Rules and Regulations		
Procurement Mode: Negotiated Procurement - Small Value Procurement (Sec. 53.9)	Associated Components	1
Classification: Goods		
Category: Office Equipment	Bid Supplements	1
Approved Budget for the Contract: PHP 220,182.00		
Delivery Period: 30 Day/s	Document Request List	1
Client Agency:		
Contact Person: ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila Philippines 1600 63-2-86431111 Ext.1461 bidsandawards@pasigcity.gov.ph	Date Published	27/09/2023
	Last Updated / Time	02/10/2023 11:29 AM
	Closing Date / Time	06/10/2023 09:00 AM

Description

Items Quantity / Units

LOT 1

- 1 Electronic Typewriter,
 - Portable electronic typewriter
 - 13 inches (+/- 1 inch) carriage
 - Typing width: 9 inches (+/- 1 inch)
 - At least 11 characters per second printing speed
 - 100 characters typewheel
 - 10-12-15 pitch selector
 - 3 levels impression control
 - 45 keys keyboard
 - Correction memory one line (at least 96 characters)
 - 16K text capacity
 - 20 characters display
 - Dimensions (HxWxD) 117x412x375 mm (+/- 10 mm)
 - Weight: max 6 kg
 - Brand new

- With 1 year warranty

Bundled with 1 extra typewriter ribbon and 1 correcting lift off tape 1 lot

LOT 3

5 Colored Printer,

- Capable to print, scan, copy and fax with Automatic Document Feeder
- Printing Method: Inkjet or equivalent energy-saving technology
- Ink Technology: Dye Ink (variable-sized droplet technology, at least four colors: Black, Cyan, Magenta, Yellow)
- Nozzle Configuration: at least 160 nozzles for black, minimum of 50 nozzles per color
- Printing Resolution maximum of 5760 x 1440 dpi
- Compliant with ISO/IEC or equivalent international standards when it comes to printing and copying needs
- Maximum copying size: 8.5" x 14" (legal-sized paper)
- Scanning speed of at least 200 dpi
- Optical resolution minimum of 1200 x 2400 dpi
- Maximum scan are: size A4
- Capable of various output scan formats
- Has page memory of at least 80 pages
- Fax speed at least 3 seconds per page
- Fax resolution of at least 200 x 200 dpi
- Capable of various Fax features and functionalities
- Automatic Document Feeder can accommodate and support at least 70-90 gsm thickness of paper
- Capable of handling various paper sizes
- Capable of various connection interfaces for printer sharing including USB and Wifi
- Supports various cloud printing functionalities
- Supported by manufacturer's application/s that can optimize the printer functionalities
- With at least 1 year warranty 8 lot

6 Wifi Router,

- With processor of at least 1.5 GHz
- With memory capacities of at least 256 MB flash and at least 512 MB RAM
- At least supports the following network standards:

IEEE 802.11a: up to 54 Mbps

IEEE 802.11b: up to 11 Mbps

IEEE 802.11g: up to 54 Mbps

Wifi 4 (801.11n): up to 300 Mbps

Wifi 5 (801.11ac): up to 1733 Mbps or 1024 QAM

Wifi 6 (801.11ax): up to 574 Mbps for 2.4 GHz; up to 2402 Mbps for 5 GHz

IPv4

IPv6

- Should have redundant antenna provisions for 2.4 GHz and 5 GHz operating frequencies
- At least capable of following boost speeds: beamforming, orthogonal frequency division multiple access
- 1024 QAM, 20/40/80/160 MHz bandwidth
- With at least USB 3.0 and RJ45 Ports
- With LED indicators to identify functionalities in connectivity and power
- Supported with applications from manufacturer to optimize router performance
- With at least 1 year warranty 2 unit

7 HDMI Cable,

- HDMI 2.0 (both male ports)
- HDCP Compliant
- At least 5 meters long
- Capable of transmitting up to 4K resolution
- Can be connected to any HDMI 2.0 devices 3 pcs

8 HDMI Splitter,

- HDMI 2.0 Standard 1 input and 2 outputs (female ports)
- Must have a dedicated power adapter
- Supports video output
- Capable of supporting digital resolutions from 720p to 4k at 60 Hz
- Supports wide screen projection
- Maximum data transfer rate of at least 18 Gbps
- Has LED indicators to check if ports are functioning
- Capable of transmitting input signal to at least 5 meters cable length
- With at least 1 year warranty 1 unit

9 Micro SD Memory Card,

- Has Read speed up to 200 MB/s and up to 90 MB/s Write speed
- Featured specifications include Class 10, UHS Speed Class 3 (U3), A1, Video 30 (V30), 4K UHD and Full HD
- Must be compatible with CCTV/action camera, phones, tablets 5 pcs

10 Wireless Microphone,

- 2 microphones/dual microphone
- With receiver (plug type: 6.35 mm)
- 2 pcs. slip ring
- 1 pc. 3.5 mm connector
- Battery included for microphone and receiver
- Plug and play
- Compatible with any Bluetooth Speakers

- Transmission distance: can be up to 20-50 meters
- Warranty: at least 6 months 2 set
- 11 Wireless Presenter with Laser,
- Built-in slideshow buttons
- At least 50-foot effective range with 2.4 GHz wireless technology
- Red or Green laser pointer with LED indicator
- Plug-and-play, no software required
- Storable receiver and carrying case
- Battery-power indicator
- On/Off switch or button 1 pcs

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;

- Mayor's/Business Permit
- PhilGEPS Registration Number
- Income/Business Tax Return
- Accomplished and notarized Omnibus Sworn Statement
([https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement \(Revised\).docx](https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement%20Statement%20(Revised).docx))
- Proof of Authorization: Secretary's Certificate if corporation, or Special Power Of Attorney, if individual

NOTE:
TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

FOR:
ATTY. JOSEPHINE C. LATI-BAGAOISAN
BAC Chairperson

THRU:
ATTY. PONCE MIGUEL D. LOPEZ
Officer In Charge, Procurement Management Office
4th Floor, Pasig City Hall,
Caruncho Avenue,
Pasig City

DATE : _____
COMPANY'S NAME : _____
PhilGEPS REFERENCE NUMBER : _____
PROJECT TITLE : _____

Remarks
New closing date, October 06, 2023 at 9:00 AM

Please be guided accordingly

Created by ATTY. PONCE MIGUEL D. LOPEZ
Date Created 26/09/2023

The PhilGEPS team is not responsible for any typographical errors or misinformation presented in the system. PhilGEPS only displays information provided for by its clients, and any queries regarding the postings should be directed to the contact person/s of the concerned party.